

The Alberta Métis letters: 1930-1940, policy review and annotations, Denis Wall, DWRG Press, 2008, 0980902606, 9780980902600, 202 pages. .

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Aboriginal self-government in Canada current trends and issues, John H. Hylton, 1994, Social Science, 264 pages. A collection of essays by various authors on the topic of Aboriginal self-government..

Metis land rights in Alberta a political history, Joe Sawchuk, Theresa Ferguson, Metis Association of Alberta, Patricia Sawchuk, 1981, Social Science, 264 pages. This handbook gives you an insight into some of the struggles that the Metis people have faced in the past and the incentive to continue striving to attain a more fulfilling life..

Alberta's Metis Settlements Legislation An Overview of Ownership and Management of Settlements Lands, Catherine Edith Bell, 1994, Business & Economics, 144 pages. .

Spirit gifting the concept of spiritual exchange, Elmer Ghostkeeper, Arctic Institute of North America, 1996, Religion, 54 pages. .

Alberta's Metis People of the Western Prairie, June Schreiber, Lena L'Hirondelle, 1988, Métis, 80 pages. .

Spirit Moves The Story of Six Generations of Native Women, Loree Boyd, 1996, Social Science, 436 pages. The author recounts the struggles and spirituality of the women of her Native American family from the late nineteenth century until the present, showing how her great

The Land of Peter Pond , John West Chalmers, G. A. Lester, 1974, Alberta, 131 pages. .

Métis Families: Hackland to Lyons , Gail Morin, 2001, Métis, . .

The Forgotten people Metis and non-status Indian land claims, Harry W. Daniels, 1979, Social Science, 99 pages. .

Metis lands in Manitoba , Thomas Flanagan, 1991, Business & Economics, 245 pages. A re-interpretation of events following the implementation of the Manitoba Act 1870, and the effects on the Metis of land transfers and land claims..

Inside out an autobiography by a Native Canadian, James Tyman, 1989, Indians of North America, 226 pages. Autobiography by a young Native man, James Tyman from Saskatchewan. A record of his own voyage of self-discovery, and an open letter to the people of Canada about how his life

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